

# PUBLIC NOTICE



THERE WILL BE A MEETING OF  
THE COMMITTEE ON APPOINTMENTS  
ON TUESDAY, NOVEMBER 21, 2017  
6:00 P.M., IN THE FOURTH FLOOR CONFERENCE ROOM,  
CITY HALL, 427 PATTON STREET.

THE PURPOSE OF THE MEETING IS TO CONSIDER  
APPOINTMENTS TO BOARDS AND COMMISSIONS.

*s/ Susan M. DeMasi, CMC*  
City Clerk